



The Twentieth Sunday After
Pentecost

October 10, 2021

8 a.m. Holy Eucharist, spoken
10 a.m. Holy Eucharist with music

Trinity Memorial Church

*An Episcopal Church in the Diocese of Central New York
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905

Phone: 607-723-3593; Fax: 607-724-6945

Church E-mail: trinity@trinitymemorial.org;

Website: www.trinitymemorial.org

The Rev. Glenn Mahaffey, *Priest*

Timothy E. Smith, *Organist & Choirmaster*

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

Accessible restrooms with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

Hearing assistive devices & large print bulletins are available.

Please speak with an usher.

Join us on YouTube: Trinity Memorial Episcopal Church

Our Mission: *To serve Christ passionately through self, family, parish and community.*

Our Identity: *A diverse people responding to God through worship and music, friendship and formation, generosity and service.*

The Gathering

Special Slide Show to Celebrate Life at Trinity

Prelude **Fugue in E-flat (*St. Anne*)**

J. S. Bach

Welcome and Announcements

*Please note that the text in **bold italics** is said by the whole congregation and the hymns are found in the blue Hymnal 1982 in the pews.*

Opening Comments about the Celebration

Judith Peckham

Hymn 680 **O God, Our Help in Ages Past**

St. Anne

Opening Acclamation

Celebrant Blessed be God, Father Son and Holy Spirit

People ***And blessed be God's kingdom, now and forever. Amen***

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria S-236 **Glory to You**

John Rutter

Glory to you, Lord God of our fathers;

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths;

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;

we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant The Lord be with you,

People ***And also with you.***

Celebrant Let us pray

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Word of the Lord

The First Reading: Amos 5:6-7, 10-15

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor and take from them levies of grain,
you have built houses of hewn stone, but you shall not live in them;
you have planted pleasant vineyards, but you shall not drink their wine.

For I know how many are your transgressions, and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live;
and so the LORD, the God of hosts, will be with you, just as you have said.

Hate evil and love good, and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Lector The Word of the Lord *People* ***Thanks be to God***

8:00 a.m. **Psalm 90:12-17** Read the Psalm

10:00 a.m. **Psalm 90:12-17** Please sing the Refrain after verses 14 & 17

PSALM 90:12-17



Teach us to num-ber our days, that we may ap-ply our hearts to wis - dom.

Thom Robertson

- 12 So teach us to number our days
that we may apply our hearts to wisdom.
- 13 Return, O LORD; how long will you tarry?
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning;
so shall we rejoice and be glad all the days of our life. **Refrain**
- 15 Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.
- 16 Show your servants your works
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us;
prosper the work of our hands;
prosper our handiwork. **Refrain**

The Second Reading: Hebrews 4: 12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord

People **Thanks be to God.**

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant The Gospel of the Lord

People ***Praise to you, Lord Christ***

The Nicene Creed

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten,
not made, of one Being with the Father.*

Through him all things were made.

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit*

he became incarnate from the Virgin Mary, and was made man.

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

The Worship Leader and People pray responsively

Almighty and most merciful God, light of our minds and souls, we thank you for sending Jesus to live among us to make the way of love a way of life and we praise you for sending the Holy Spirit to strengthen us, comfort us, and guide us into all truth. Holy Trinity, One God, let our praises come to you. For your love and goodness,

we give thanks to you, O God.

O God, you are the creator of the universe, you have made all things with incredible diversity and amazing interrelationships, give us insight to be faithful stewards of your bounty and inspire us to give as freely and as lovingly as you give to us, for your love and goodness,

we give thanks to you, O God.

We pray for your One Holy Catholic and Apostolic Church, that you would guard its unity and preserve it in peace. We pray especially for those places where your Church suffers violence because they bear the name of Christ. We pray for Michael, our Presiding Bishop and DeDe, our Bishop, for Glenn our Priest and for all lay ministers of Trinity Parish, that you would inspire and lead us all, for your love and goodness,

we give thanks to you, O God.

For our people of our world and of our nation, that you empower us to love our neighbors as ourselves, we pray especially for people in our world and our country who are struggling against destructive weather, flooding, drought, and fires. Give them strength and hope in their affliction, for your love and goodness,

we give thanks to you, O God

We pray for those who struggle in poverty, for those who endure chronic pain, and for those who suffer from addictions in its many forms, we pray for those who live in fear of abuse, and victims of this pandemic, We pray for those who are ill, especially Kristin Armstrong; David Michael; Michael Abbott Copeland; Barbara; Cathy; John & Marcy Keeler; Rudy; Sharon; Nancy Campbell; Andrew & Mary; Virginia Chatterton; Nancy Pille; Jessica; Shawn Kaiser; Ruth Jacobs; Colleen; Wafa; Rebecca Seager; Michael Lawler, Jane Richards, DeAndre Crouch; Ida Fernandes, Terry Burke, Thomas Muscatello, and Chris . . . are there others? *Please share your prayers silently or aloud.* We pray you would sustain those who treat patients with Covid. O Lord, pour upon this world your healing power and peace, for your love

and goodness,
we give thanks to you, O God.

We thank you for the lives of those who are celebrating birthdays: Melissa Bump, Bill Rexer and Ron Akel . . . are there others? *Please share your prayers silently or aloud.* For your love and goodness,
we give thanks to you, O God.

We thank you Lord for the faithfulness of the members of Trinity Memorial Church. We thank you for their willingness to look into the future in hope and a willingness to follow where Jesus leads the way, ever deeper into the reality of your kingdom. For your love and goodness,
we give thanks to you, O God.

For the communion of saints who have gone before us, especially Stephen Turner, John and Katharine Turner, Louisa Kent, Douglas Shea . . . are there others? *Please share your prayers silently or aloud.* Let us hear their voice of encouragement as we run the race of faith that is set before us. For your love and goodness,
we give thanks to you, O God.

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the selfishness that enslaves us, the self-centered acts we have done, and those done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen

Absolution

May the Almighty and most merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life and the grace and consolation of God's Holy Spirit. *Amen*

The Peace

The Holy Communion

Offertory Rondo Passacaglia

Cynthia Dobrinski

The Trinity Ringers

Presentation Hymn 460, stanza 1

Hyfrydol

*Alleluia! Sing to Jesus! his the scepter, his the throne;
Alleluia! His the triumph, his the victory alone.
Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.*

A Prayer of Dedication and Thanks for the Gifts to the Capital Campaign

A Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to
new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

Sanctus S-130

Franz Schubert

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.***

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

8:00 a.m.

Celebrant: Christ our Passover is sacrificed for us

People: **Therefore let us keep the feast.**

10:00 a.m. Fraction Anthem The Disciples Knew the Lord

The disciples knew the Lord Jesus

Michael McCarthy (b. 1966)

The musical notation consists of two staves of music in a key signature of two flats (B-flat and E-flat) and a common time signature. The first staff contains the melody for the lyrics: "The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread." The second staff contains the melody for the lyrics: "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!" The music is written in a simple, accessible style with a mix of quarter, eighth, and half notes.

Ministration of Communion

Celebrant The Gifts of God for the People of God.

All are welcome to receive Communion.

In order to provide the safest environment for our members, we are offering both bread and wine at the crossing rather than at the Altar rail. In this way we don't get people bunched up waiting for a place at the altar rail, and we don't have to kneel elbow to elbow with one another.

*How you receive communion is completely up to you, depending on your comfort level. You may receive communion in any way you choose, it is your decision. **If you choose to receive the bread only that is considered a full communion, the Episcopal Church does not insist that you receive the wine.** If you choose to receive the wine, you may either sip from the large chalice that is offered or intinct the corner of your wafer in the small cup. You may even hand your wafer to the Eucharistic Minister and they will*

intinct the bread for you and either hand it back to you or place it on your tongue. You may also choose to receive a spiritual communion by saying a prayer to ask Jesus to live in your heart and mind as the Lord of your life.

Celebrant

The Gifts of God for the People of God.

Hymn 684 O For a Closer Walk With God

Caithness

Prayer of Thanksgiving

Celebrant and People

*God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.*

Blessing

The peace of God, which passes all human understanding, keep your hearts and minds in the knowledge and love of God, and of Jesus Christ his Son, our Lord, and the blessing of God almighty, Father, Son and Holy Spirit be among you and remain with you this day and always. *Amen*

Hymn 655 O Jesus, I Have Promised

Nyland

Dismissal

Celebrant : Alleluia! Alleluia! Let us go in peace to love and serve the Lord.

People: ***Thanks be to God! Alleluia! Alleluia!***

Postlude

Please be seated for the Postlude.

Many thanks to Greg Keeler for today's slide show:

According to CDC guidance we ask you to wear your mask and social distance whether vaccinated or not while at Trinity!! We are caring for your safety so Coffee Hour is suspended for the next few weeks.

ANNOUNCEMENTS

LIVE streaming

The Twentieth Sunday after Pentecost, October 10, 2021 at 10 a.m.

YouTube: bit.ly/trinitybinghamton

Calendar

- Monday, October 11 Buildings are closed in observance of Columbus Day
- Office Hours: 9- 12 p.m. October 12, 19
- Wednesday, October 13, 10:00 a.m.: Virtual Staff Meeting
- Thursday, October 14, 7:00 p.m.: Pickelball-new people welcome
- Sunday, October 10, 8 a.m. and 10 a.m.: Holy Eucharist
- Sunday, October 10 **Capital and Annual Stewardship Campaign Kick Off**
This will be a brief program that will follow the 10 a.m. Service in the Church. This event will not only include the formal kickoff of the two campaigns, but also a reflection by Fr. Glenn on his first five years with us. We will be sharing this event with our remote members and friends by Zoom: TrinityZoom.org. We will start the Zoom session shortly after the conclusion of our 10:00 am Worship service.
- Trinity Forum: 11:30 a.m. Trinity Forums in October will feature a two-part series, “Employing Refugees”. **On October 17, Shelly Callahan**, Director of the Mohawk Valley Resource Center for Refugees (“The Center”) in Utica will talk about the Chobani Yogurt Company’s remarkable record of employing refugees. In advance of Ms. Callahan’s talk, we recommend that you watch “Moving Humanity Forward”, a 45-minute video describing the Chobani initiative. The link is: <https://www.youtube.com/watch?v=A-okTN-bzbnk>. The following Sunday, **October 24, Mayra Garcia**, Executive Director & CEO of the American Civic Association in Binghamton, will talk about the ACA’s work in finding jobs for refugees in the Southern Tier.

Stewardship

We greatly appreciate your faithfulness to the mission and ministry of Trinity Memorial Church. Ways to give to Trinity:

- go to www.trinitymemorial.org and give through our web site.
- Mail in your contributions to: Trinity Memorial Church, 44 Main St., Binghamton, NY 13905
- give to the Clergy Discretionary fund to help those in need. (same as above).

Attendance: Sunday, October 03, 2021: In Person: 67; Virtual: 37 = 104

Last Week's Outreach

The Canteen Lunch on October 3 was prepared by Temple Concord. They made 50 lunches for 18 people and handed them out through the Gym door.

Food Bank of the Southern Tier Mobile Food Distribution at Trinity Memorial Church Tuesday, October 12 at 10 a.m.

Volunteers are needed to assemble, fill boxes and clean up after the food has been given out. People help from Redeemer Lutheran but still a couple from Trinity Memorial would be very helpful. Volunteers should come at 9:30 a.m. and stay until 12 Noon if possible. Please call Jeff Fellows for more information: 607-222-2967. The Food Bank truck comes to Trinity the first Tuesday of every month. If you can't volunteer to help now perhaps sometime in the future.

All Saints Sunday November 7, 2021

On Sunday, November 7 we will remember your loved one whether recently passed away or who has passed away before 2021. To participate, please send the name of the person you wish to remember to the Office by Monday, November 1.

PRAYER LIST

Please keep the following in your daily prayers.

Pray for our church: For Justin, archbishop of Canterbury; for Michael, presiding bishop; DeDe, our bishop; Glenn, our priest;
Pray for the people of St. Johns' Episcopal Church, Speedsville; and the people of St. Mark the Evangelist Episcopal Church, Syracuse;
Pray for the Mes de la Mujer Anglicana (Month of Anglican Women) in our companion diocese of El Salvador.

Pray for the people of the Diocese of Newark;
Pray for the people of the Anglican Church of the Province of West Africa;
Pray for patience, provision, protection and peace during the coronavirus crisis;
Pray for our Jubilee Center; the people, wardens, vestry, and staff of this church.
Pray for the world, especially for those who are enduring deadly storms and fires, especially those in Haiti, those in Louisiana and New Jersey, the innocents who are caught in the midst of conflict, especially in Afghanistan.

Pray for those with special needs: Kristin Armstrong; David Michael; Michael Abbott Copeland; Barbara; Cathy; John & Marcy Keeler; Rudy; Sharon; Nancy Campbell; Andrew & Mary; Virginia Chatterton; Nancy Pille; Jessica; Shawn Kaiser; Ruth Jacobs; Colleen; Wafa; Rebecca Seager; Michael Lawler, Jane Richards, DeAndre Crouch; Ida Fernandes, Terry Burke, Thomas Muscatello, and Chris.

Pray for those with continuing needs: Sally; Marsha Brown; Karen Bernardo; Danielle Robbins; Jon Walz Koepfel; Barbara Manzo; Marco; Heavenly, Roselle Illsley; Nathaniel Green; Masha Britten; Catherine Gazda; Jeremy & Kristen Richards; and Linda Bobletz.

Pray for those who celebrate birthdays this week: Melissa Bump, Bill Rexer, and Ron Akel.

Pray for all who govern: Joe, our president; Kathy, our governor; Jason, our county executive, and Rich, our mayor.

Pray for members, loved ones, and their families in the military: Kurt Albaugh, Darlene Croston, Colin Davis, Wendy Finley, David Komar, Joshua Loch, Seth Thomas and Laura and Nick Carter.

The Flowers on the Altar are in loving memory of Stephen Turner, John and Katharine Turner, Louisa Kent, Douglas Shea by Jean T. Shea, and Kent & Barbara Turner

SUNDAY SUPPORT SCHEDULE

<i>October 10, 2021</i>	<i>8:00 a.m.</i>	<i>10:00 a.m.</i>
<i>Altar Guild</i>	Gale Bump and Team	
<i>Acolyte</i>	---	---
<i>Worship Leader</i>	Andrew Walkling	Bill Palmer
<i>Eucharistic Minister</i>		Ken Lattimore, Gary Muehlbauer
<i>Lector</i>	and/or Jim Gazda	Peter Koepfel
<i>Ushers</i>	---	Louise Akel, Patricia Creagh
<i>Counters</i>	Jim Albert, Joan Lacey	

CANTEEN SCHEDULE

<i>Date</i>	<i>Cooking</i>	<i>Site Manager</i>	<i>Host</i>	<i>Pickup</i>
<i>October 10, 2021</i>	St. Patrick's Church	Bill Palmer	Sidney Dement	10/15 Jim Albert; Joan Lacey

"The Beethoven Circle"-Madrigal Choir of Binghamton

When one thinks about choral works by Beethoven, the first thing that comes to mind is the major works for chorus and orchestra – the Missa Solemnis and Symphony 9. However, there are a number of smaller scale works that are less frequently performed. Some of these works will be featured on a concert by the Madrigal Choir of Binghamton on October 24th, called “The Beethoven Circle.” This program will include the Hallelujah from his oratorio The Mount of Olives, the Elegiac Song for chorus and strings, and several rarely performed motets, part songs, and canons. Our Beethoven Circle will also include works by composers around him in Vienna who both influenced him and were influenced by him, including Haydn, Salieri, Albrechtsberger, Schubert, and Hummel. Joining the Madrigal Choir will be accompanist Jean Herman Henssler and The Sixteen Strings Quartet. The concert will be performed at Trinity Memorial Episcopal Church in Binghamton on Sunday, October 24·3:00 – 4:30pm

We look forward to welcoming back our audience to live performances for 2021-22. All Madrigal Choir performances this year will be free admission.